

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

A.N. "Mike" Dierlane Jr.
 21860 Talbot Dr
 Plaquemine, LA, 70764-5211

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Coroner Iberville Parish

OFFICES USE ONLY

10/03

30-P
9/123. Date of Primary 10/14/03This report covers from 8/19/03 through 8/25/03

4. Type of Report

- 150th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (post election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

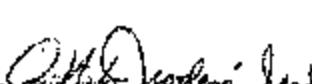
6. Name and Address of Financial Institution
(You are required by law to use one or more bank, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 a. Name and address of principal campaign committee, committee's chairman, and subsidiary committees, if any (list additional offices if necessary).The 12 day of September 2003.

 Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by
 principal campaign committee)

12 Aug 2003
 Daytime Telephone